

NORTHERN DISTRICT LIVESTOCK SHOW

The Culpeper Invitational

Saturday, May 30, 2020

Culpeper Agriculture Enterprises

10220 James Monroe Highway

Culpeper, VA 22701

SWINE SHOW - 9:00 a.m.

SHEEP SHOW - Follows Swine Show

Concurrent with Beef Show

BEEF SHOW – 11:00 a.m.

GOAT SHOW – 1:00 p.m. (runs at same time as Beef Show)

Show Committee Chairman

Andy Anderson, 540-547-2926 northerndistrictlivestockshow@gmail.com

Carl Stafford, Culpeper Extension Agent, ANR 540-727-3435



Northern District Livestock Show
for contest day updates and information

<http://northerndistrictlivestockshow.org/>

GENERAL RULES & REGULATIONS

EXHIBITORS

1. **Each exhibitor must be a 4-H or FFA member enrolled in a 4-H club or FFA chapter by January 1, 2020.** Exhibitors must be 9 years of age by September 30, 2020 to participate and not passed the age of 19 by December 31, 2020.
2. **Entry deadline for all departments – must be postmarked by April 30, 2020. Late entries will be accepted until May 7, 2020 but will incur a double entry fee. Exhibitors will need to get their entry forms signed, attach copy of their Health History form and mail with their check payable to ‘Northern District Livestock Show’ to: Andy Anderson, NDLS Treasurer, 4489 Hoover Rd, Reva, VA 22735. Entry fees are non refundable.**
3. **Showmanship Class Ages are as follows:**
Novice: Never shown before in a 4-H/FFA show.
Junior: 9-12 years of age
Intermediate: 13-15 years of age
Senior: 16-19 years of age
4. All exhibitors must wear their exhibitor’s number, clearly visible, while in the show ring. Number cards will be provided. Harnesses will not be required.

5. **Showmanship classes** - if an exhibitor enters more than one species, they must enter at least one showmanship class. They do not have to participate in all showmanship classes. Whichever showmanship class they participate in, must be marked on their entry forms.
6. All animals must be shown clean and dry. Beef see rule #5 under beef show rules.
7. With the exception of those with disabilities, injury or when two (2) animals are in the same class the exhibitor must show each class entry. The second animal must be shown by another exhibitor the day of the show.
8. **NO OVERNIGHT STAYING OF ANIMALS OR PERSONS WILL BE ALLOWED.**
9. The Northern District Livestock Show is open to exhibitors from the following counties: Albemarle, Alexandria, Arlington, Augusta, Bath, Caroline, Clarke, Culpeper, Fairfax, Fauquier, Fluvanna, Frederick, Greene, Highland, King George, Loudoun, Louisa, Madison, Orange, Page, Prince William, Rappahannock, Rockbridge, Rockingham, Shenandoah, Spotsylvania, Stafford and Warren.

CODE OF CONDUCT

The Code of Conduct is an agreement, formal or implied, between the participants and the management of this show. Its purpose is:

- To ensure the overall well being of animals exhibited.
- To ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
- To maintain the intent and integrity of animal competitions for future generations.

All Adults and Youth should abide by the 4-H Code of Conduct.

Disciplinary action will result from any infraction of the above provisions and any one or more of the following actions may be taken depending on the severity of the infraction a determined by the show committee:

- Legal action
- Suspension of 4-H privileges
- Extension agent will be notified.
- Restitution
- Apology to those involved
- Reprimand
- May be asked not to return in the future shows.

ENTRIES

1. All entries must be postmarked by the dates listed under general rules. All checks should be made payable to: **Northern District Livestock Show**. Any returned check fees, bank fees, or other collection fees will be the responsibility of the exhibitor. **Entry fees are non refundable.**
2. **A completed, signed "Health History Report for 4-H Members" must accompany entry forms.**
3. All entries must be the property of the 4-H or FFA member making the exhibit. Entries are

accepted in good faith that feeding, management, and care of animals have been conducted as part of a 4-H or FFA project by the exhibitor.

4. **Gates will open at 7:00 am, all animals must stay on trailers until they have been cleared by a vet. All SWINE entries must be weighed at the upper barn between 7 & 8 am and in their stalls by 8 am. SHEEP entries must be weighed at the upper barn between 8 & 9 am and in their designated areas by 9:15am. GOAT entries must on grounds by 11am. Goats will be weighed at 11am. BEEF entries will be accepted at the lower barn and must be in their stalls by 9am. Beef steers will be weighed as they come off the trailer.** The Northern District Livestock Show will not be responsible for any loss or damage. **NO PERSONS OR ANIMALS WILL BE PERMITTED TO STAY ON THE GROUNDS OVERNIGHT.**
5. Animals shall be under the control of exhibitors at all times without the aid of tranquilizers or other drugs. Dangerous or drugged animals will be disqualified and removed from show area.
6. All animals exhibited must be in good physical health. Any animal found with a disease that could be passed on to other animals will be removed immediately from the grounds. The veterinarian will check health of animals before unloading. The veterinarian will make the final decision. No health papers from any veterinarian will be accepted.
7. Exhibitors must check in with the barn management prior to getting exhibitor number.
8. Any animal shown in purebred breeding classes must have registration papers present on the day of the show, except lambs. Lambs that are pending should have proof of both parents that are registered the day of the show. Papers will be checked prior to showing. A screening committee will verify the suitability of entries in any class.
9. **All written complaints or suggestions should be directed to appropriate committee chair by close of the show.**
10. Show chair has the right to add, delete, or combine classes.

GROUND

1. Vehicle operators will observe and obey designated parking areas.
2. Show management will do the space assignments.
3. A food stand selling items for breakfast and lunch will be available on the grounds.
4. Exhibitors should bring only the bedding they need. After the show the bedding may remain, but must be scattered. Exhibitors are expected to clean up their own areas. Cattle, sheep, and goats will not be given individual pens. Swine will be given pens. See department show rules for space information.
5. Northern District Livestock Show and Culpeper Agriculture Enterprise will not be responsible for damaged or loss of personal property.
6. **No pets allowed on grounds.**

CLASSES

1. The order of showing and judging will be: Showmanship classes, followed by the other classes listed under each species. Being this is a one day show; each show will start at

the conclusion of the others. If an exhibitor enters more than one species at the show he or she has the option of participating in one showmanship or all that they enter. Each exhibitor is required to show in at least one showmanship class. The showmanship class must be marked on the entry form.

2. Premium money, ribbons, and awards will be given the day of the show.
3. When classes are divided, money and ribbons will be awarded and the winners are eligible to come back in the championship class. It will be the decision of the superintendents as to when classes are to be broken.

BEEF SHOW RULES

Beth Lineweaver 540-718-1152 bbenn89@vt.edu
Katie Wood 540-298-1303 ksheadswood@gmail.com

1. **See General Rules & Regulations.**
2. All entries must be carried as an official 4-H/FFA project certified by an Extension Agent/FFA advisor.
3. An entry fee of \$20 per entry/head must accompany the entry form. **Late Entries \$40/head entry fee.** See **General Rules & Regulations #2** for entry deadlines. **Entry fees are non refundable.**
4. Exhibitors should bring only the bedding they need. After the show the bedding may remain, but must be scattered. Exhibitors are expected to clean up their own areas. Penning will be done at the discretion of the barn manager.
5. **Cattle may be clipped, washed, and brushed or combed. Only conditioning sprays, glues, and adhesives ARE allowed. NO paints, artificial add ons, etc. Fitting must be done by exhibitor and parent/guardian/family member only. If caught using paints or artificial add ons, exhibitor will be immediately disqualified. This will be highly monitored.**

HEALTH REQUIREMENTS

If heifer originated from a state **other** than Virginia, Pennsylvania, Maryland, West Virginia, or North Carolina, proof must be shown of negative Brucellosis (BANGS) vaccination and negative TB or current negative blood test within 30 days.

BEEF SHOWMANSHIP

1. Every exhibitor must enter the showmanship class - unless you are showing more than one species. **See General Rules & Regulations #4.**
2. Animals must be cleaned and well groomed.

FEEDER/MARKET STEERS

1. Beef feeder steers will be divided by weight classes.
2. Exhibitors must own their feeder/market steers by February 15, 2020.

3. Feeder/market steers are defined as those intended for show and sale by the fall of 2020.
4. A maximum of two (2) steers may be entered per exhibitor.

PUREBRED HEIFERS

1. Purebred heifers will be divided into different breed classes. Four (4) or more heifers will constitute a breed division. If there is not 4 heifers to make a division, then heifers will show in AOB division. There is no limit on the number of heifers that can be shown in each breed, so long as the exhibitor does not enter more than two (2) animals per age class.
2. Purebred heifers must be entered on the Junior Purebred Heifer project entry blank. **A copy of the registration papers must be included with the entry forms. Registration papers are required the day of the show and will be checked by the barn manager.**
3. Tattoos must be legible and match registration papers. If not, must be shown in commercial class. If no registration papers are included with entry form and presented on the day of show then heifers will show in commercial class.
4. The date of sale as shown on the registration certificate will be the date that is used to determine eligibility of purchased heifers or a proper bill of sale.
5. All heifers must be the property of, in the care of, and registered in the sole name of the exhibitor by the following dates according to age and show classification:

Senior Yearling Heifers:	January 15, 2020
Early Junior Yearling Heifers:	January 15, 2020
Late Junior Yearling Heifers:	January 15, 2020
Summer Yearling Heifers:	March 15, 2020
Senior Heifer Calves:	April 20, 2020

There will be five classes for each breed:

Senior Yearling Heifers:	Calved 9/1/2018 - 12/31/2018
Early Junior Yearling Heifers:	Calved 1/1/2019 - 2/28/2019
Late Junior Yearling Heifers:	Calved 3/1/2019 - 4/30/2019
Summer Yearling Heifers:	Calved 5/1/2019 - 8/31/2019
Senior Heifer Calves:	Calved 9/1/2019 - 12/31/2019

COMMERCIAL HEIFERS

1. Commercial heifer class will be judged the same as purebred heifers and under the same ownership dates and must be calved on or after September 1, 2018.
2. Ribbon and premium money will be awarded.

SWINE SHOW RULES

Swine Show Chairman: Sarah Bullard | 540-341-7950 sarahs2@vt.edu

1. **See General Rules & Regulations.**

2. Entry must be in the possession of the exhibitor by **April 30, 2020**. It must be carried as an official 4-H or FFA project, certified by an Extension Agent or FFA Advisor.
3. An entry fee of \$10 per animal must accompany the entry form. **Late entries \$20/head entry fee. See General Rules & Regulations #2 for entry deadline. Entry fees are non-refundable.**
4. Each exhibitor is limited to 3 breeding gilts and/or 4 market hogs.
5. A breeding gilt will be defined as any unbred female no older than 8 months of age. Breeding gilts must weigh between 100 – 280lbs.
6. All hogs must be identified with an ear tag.
7. Hogs entered in the feeder/market classes are not eligible to show in the breeding classes and the hogs entered in the breeding classes are not eligible to show in the feeder/market classes.
8. All market hogs entered must weigh between 100 lbs. to 280 lbs. to be eligible to show.
9. All hogs originating from an out of state breeder must be from a pseudorabies free herd. Certification papers for out of state hogs must be presented to the show committee the day of the show or they will not be able to show. All hogs originating from a Virginia breeder are not required to show proof of pseudorabies certification.
10. Bring only the bedding you will need for your animals the day of the show. Penning will be done at the discretion of the barn managers. Pens must be cleaned out of person trash and belongings at the conclusion of the show. Bedding does not have to be removed, just scattered.

DIVISION 1 – SWINE SHOWMANSHIP

1. All swine exhibitors must participate in the showmanship class unless you are showing more than one species. **See General Rules & Regulations.**

DIVISION 2 – BREEDING CLASSES

1. All gilts will be weighed prior to the show. All hogs must weigh between 100 lbs. and 280 lbs. Classes will be divided by weights at the discretion of the show managers.
2. There will be no individual breed classes.

DIVISION 3 – FEEDER / MARKET HOG CLASSES

1. All market hogs will be weighed prior to the show. All hogs must weigh between 100 lbs. and 280 lbs.
2. Classes will be divided by weights at the discretion of the show managers.

SHEEP SHOW RULES

Jamie Simpson 540-219-7793 Farmershand17@gmail.com

1. **See General Rules & Regulations**

2. Entry must be the property of the exhibitor by January 1, 2020 for yearlings and aged sheep, and all breeding lambs and feeder/market lambs must be owned by April 30, 2020. It must be carried by an official 4-H or FFA project, certified by an Extension Agent or FFA Advisor.
3. An entry fee of \$10 per animal must accompany the entry form. **Late entries \$20/head entry fee. See General Rules & Regulations #2 for entry deadline Entry fees are non refundable.**
4. **All breeding sheep and feeder/market lambs must be slick shorn within two weeks prior to the show except wool sheep. Wool breeds must have more than one inch of wool. All sheep must be shown clean and well groomed.**
5. Each exhibitor is limited to a maximum of two (2) entries per class. Total head entered must not exceed 8 breeding sheep and/or 6 feeder/market lambs.
6. **Scrapie Tags are required for all animals including wethers. The tags will be the official scrapie tags with the farm number appearing. No metal slaughter only tags will be accepted. Purchased lambs from large breeders should already have these tags when purchased.**
7. Bring only the bedding you will need for your animals the day of the show. Penning will be done at the discretion of the barn managers. Bedding does not have to be cleaned-up and removed, only scattered, and your personal trash and belongings must be picked up at the conclusion of the show to get your deposit back.
8. Sheep may only be shown in one division (i.e. feeder/market, purebred, commercial, or wool).
9. While showing of the animal there will be no continuous lifting of the animal off the ground. This will lead to disqualification. This will be monitored during the show. **Animals will be treated humanely while they are at the show.**

DIVISION 1 – SHEEP SHOWMANSHIP

All sheep exhibitors must enter the showmanship class unless you are showing more than one species the day of the show. **See General Rules & Regulations #4.**

DIVISION 2 – FEEDER / MARKET LAMBS

1. Only wethers or ewe lambs may be shown in this division. Wethers must be shown with no evidence of testicular tissue and be completely healed from castration.
2. Scales will be provided and lambs will be weighed on the day of the show to determine final entries in the feeder/market lamb classes. Lambs will be weighed at the upper scales between 8 & 9 am.. **All lambs must weigh a minimum of 50 lbs. Lambs will be weighed only if they are slick shorn no later than two weeks prior to show.**
3. Feeder/market classes will be divided by weight, not breed.
4. Ewe lambs shown in this division may not be shown in breeding classes.

Feeder/market lamb classes are as follows:

- Single feeder/market lambs

DIVISION 3 – REGISTERED PUREBRED CLASSES

1. All sheep must be the property of, and registration certificates issued in the name of, the exhibitor.
2. Only lambs may be exhibited with registration papers pending, however, the certificate of registration of the sire and dam must be available the day of the show.
3. Breed divisions must have four (4) or more animals exhibited by two (2) or more exhibitors. If less, they will be shown in other purebred.
4. **All lambs must weigh a minimum of 50 lbs. All sheep in this division must be slick shorn within two weeks prior to show.**
5. Each class entry to be shown by the exhibitor only, with the exception of disability or injury, or the exhibitor has two (2) entries in the class.
6. The purebred sheep classes are as followed:

Class 1	Junior ram lamb	Born January 1, 2020 or after
Class 2	Senior ram lamb	Born prior to January 1, 2020
Class 3	Yearling ram	Between 1 and 2 years of age
Class 4	Aged ram	Two years or older
Class 5	Junior ewe lamb	Born January 1, 2020 or after
Class 6	Senior ewe lamb	Born prior to January 1, 2020
Class 7	Yearling ewe	Between 1 and 2 years of age
Class 8	Aged ewe	Two years or older

DIVISION 4 – WOOL SHEEP

1. Sheep in this division may be registered, grade, or crossbred. Sheep exhibited in this division may not be shown in any other division.
2. Wool sheep may be exhibited in full fleece, but all sheep must be clean and well groomed.
3. All lambs must weigh a minimum of 50 lbs.
4. Sheep should be entered as fine, medium, long, or coarse wool (in the space designated for breed).
5. Wool classes will be judged in two sections: fine and medium wools, and long and coarse wools. Sections with fewer than four (4) animals will be combined.
6. **The wool sheep classes will be shown the same as listed under purebred classes.**

DIVISION 5 – COMMERCIAL SHEEP

1. Sheep in this division may not be exhibited in any other divisions.

2. All lambs must weigh a minimum of 50 lbs. **All sheep must be slick shorn within two weeks prior to the show.**
3. **The commercial sheep classes will be shown the same as listed under purebred classes.**

GOAT SHOW RULES

Steve Jones 540-222-6680 sjones88@vt.edu
Candace Myers 540-308-5681 Myersfunnyfarm7@gmail.com

1. **See General Rules & Regulations**
2. Entry must be in the property of the exhibitor by **April 30, 2020**. It must be carried as an official 4-H or FFA project, certified by an Extension Agent or FFA Advisor.
3. An entry fee of \$10 per animal must accompany the entry form. **Late entries \$20/head entry fee. See General Rules & Regulations #2 for entry deadline. Entry fees are non refundable.** Maximum of two goats per exhibitor.
4. Space is limited and will be assigned on a first come-first served basis. Goats may be kept on trailers, or tied in the designated area of the barn, or you may bring your own pens to set up in the designated area of barn. Exhibitors should bring only the bedding they need. After the show the bedding may remain, but must be scattered. Exhibitors are expected to clean up their own areas.
5. **Scrapie Tags are required for all animals including wethers. The tags will be the official scrapie tags with the farm number appearing. No metal slaughter only tags will be accepted. Purchased goats from large breeders should already have these tags when purchased.**
6. While showing the animal, there will be no continuous lifting of the animal off the ground. This will lead to disqualification. This will be monitored during the show. All animals will be treated humanely while they are at the show.

DIVISION 1 –GOAT SHOWMANSHIP

1. All goat exhibitors must enter the showmanship class unless you are showing more than one species the day of the show. **See general rules & regulations #4.**

DIVISION 2 –MARKET GOATS

1. Wethers or does may be shown in this division. Wethers must have evidence of castration present.
2. **All goats must be born on Oct 15, 2019 or after to be entered.**
3. Scales will be provided and goats will be weighed on the day of the show to determine entries in market weight classes. Minor weight adjustment may be made by the show chair to balance weight classes.
4. Market classes will be divided by weight, not breed.

NORTHERN DISTRICT LIVESTOCK SHOW
ENTRY FORM
BEEF STEER

EXHIBITOR INFORMATION

EXHIBITOR		
Address	City	Zip
County	Your age as of September 30, 2020	
Phone	E-mail	
Is this your first year showing Beef in 4-H/FFA? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Showmanship class (check one)		
<input type="checkbox"/> Novice	<input type="checkbox"/> Intermediate	
<input type="checkbox"/> Junior	<input type="checkbox"/> Senior	

Total Number of Steers entered: _____ x \$20/head = _____ (\$40 for late entries)
Enter only ONE animal per form | REGISTRATION PAPERS ARE NOT REQUIRED

ANIMAL INFORMATION:

Animal's Tag #
Animal's Birth Date:
Breed of Animal:

A completed and signed Health History Report for the 4-H members. **Make checks payable to NORTHERN DISTRICT LIVESTOCK SHOW.** Checks are preferred over cash. I have read the rules and code of conduct of the Northern District Livestock Show and certify that the above information is correct and that the animal entered meets all necessary requirements.

 Exhibitor's Signature

 Parent's Signature

 Date

 Agent/Ag. Instructor Signature

 Date

Please make additional copies as needed!

**NORTHERN DISTRICT LIVESTOCK SHOW
 PUREBRED HEIFER PROJECT ENTRY FORM
 ** A COPY OF REGISTRATION PAPERS MUST
 ACCOMPANY ENTRY FORM ****

EXHIBITOR		
Address	City	Zip
County	Your age as of September 30, 2020	
Phone	E-mail	
Is this your first year showing Beef in 4-H/FFA? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Showmanship class (check one)		
<input type="checkbox"/> Novice	<input type="checkbox"/> Intermediate	
<input type="checkbox"/> Junior	<input type="checkbox"/> Senior	

Total Number of Heifers entered: _____ x \$20/head = _____ (\$40 fee for late entries)

HEIFER INFORMATION

Breed of Animal:	
Name of Animal:	Registration No.
Animal's Date of Birth:	
Tattoo Marks: Left Ear -	Right Ear -
Sire:	Registration No.
Dam:	Registration No.
Date Purchased:	
Name of Breeder:	
Address:	

A completed and signed Health History Report for the 4-H. **Make checks payable to Northern District Livestock Show.** I have read the rules and code of conduct of the Northern District Livestock Show and certify that the above information is correct and that the animal entered meets all necessary requirements. **Entry fees are non refundable.**

Exhibitor's Signature

Parent's Signature

Date

Agent/Ag. Instructor Signature

Date

Please make additional copies as needed!

NORTHERN DISTRICT LIVESTOCK SHOW
ENTRY FORM
COMMERCIAL HEIFER

EXHIBITOR INFORMATION

EXHIBITOR		
Address	City	Zip
County	Your age as of September 30, 2020	
Phone	E-mail	
Is this your first year showing Beef in 4-H/FFA? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Showmanship class (check one)		
<input type="checkbox"/> Novice	<input type="checkbox"/> Intermediate	
<input type="checkbox"/> Junior	<input type="checkbox"/> Senior	

Total Number of Heifers entered: _____ x \$20/head = _____ (\$40 for late entries)
Enter only ONE animal per form | REGISTRATION PAPERS ARE NOT REQUIRED

ANIMAL INFORMATION:

Animal's Tag #
Animal's Birth Date:
Breed of Animal:

A completed and signed Health History Report for the 4-H members. **Make checks payable to NORTHERN DISTRICT LIVESTOCK SHOW.** Checks are preferred over cash. I have read the rules and code of conduct of the Northern District Livestock Show and certify that the above information is correct and that the animal entered meets all necessary requirements. **Entry fees are non refundable.**

 Exhibitor's Signature

 Parent's Signature

 Date

 Agent/Ag. Instructor Signature

 Date

Please make additional copies as needed!

**NORTHERN DISTRICT LIVESTOCK SHOW
BREEDING SWINE ENTRY FORM**

EXHIBITOR		
Address	City	Zip
County	Your age as of September 30, 2019	
Phone	E-mail	
Is this your first year showing swine in 4-H/FFA? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Showmanship class (check one)		
<input type="checkbox"/> Novice	<input type="checkbox"/> Junior (9-12)	
<input type="checkbox"/> Intermediate (13-15)	<input type="checkbox"/> Senior (15-19)	

Total Number of Swine entered: _____ X \$10/head = _____ (\$20 head fee for late entries)

Animal's Date of Birth:
Ear Tag (all animals must have an identifier)

Animal's Date of Birth:
Ear Tag (all animals must have an identifier)

Animal's Date of Birth:
Ear Tag (all animals must have an identifier)

A completed and signed health History Report for the 4-H must be included with entry forms.
Entry forms MUST be COMPLETE or they will not be accepted. You will be contacted only once for missing information. **Entry fees are non refundable.**

Make checks payable to **NORTHERN DISTRICT LIVESTOCK SHOW. Forms postmarked by 4/30/2020** to: Andy Anderson, NDLS Treasurer, 4489 Hoover Rd, Reva, VA 22735

I have read the rules and code of conduct of the Northern District Livestock Show and certify that the above information is correct and that the animal entered meets all necessary requirements.

 Exhibitor's Signature

 Parent's Signature

Date

 Agent/Ag. Instructor Signature

 Date

Please make additional copies as needed!

**NORTHERN DISTRICT LIVESTOCK SHOW
MARKET SWINE ENTRY FORM**

EXHIBITOR		
Address	City	Zip
County	Your age as of September 30, 2019	
Phone	E-mail	
Is this your first year showing swine in 4-H/FFA? ___ Yes ___ No		
Showmanship class (check one)		
___ Novice	___ Junior (9-12)	
___ Intermediate (13-15)	___ Senior (15-19)	

Total Number of Swine entered: _____ X \$10/head = _____ (\$20/head fee for late entries)

Animal's Date of Birth:
Ear Tag (all animals must have an identifier)

Animal's Date of Birth:
Ear Tag (all animals must have an identifier)

Animal's Date of Birth:
Ear Tag (all animals must have an identifier)

Animal's Date of Birth:
Ear Tag (all animals must have an identifier)

A completed and signed health History Report for the 4-H must be included with entry forms.
Entry forms MUST be COMPLETE or they will not be accepted. You will be contacted only once for missing information. **Entry fees are non refundable.**

Make checks payable to **NORTHERN DISTRICT LIVESTOCK SHOW. Forms postmarked by 4/30/2020** to: Andy Anderson, NDLS Treasurer, 4489 Hoover Rd, Reva, VA 22735

I have read the rules and code of conduct of the Northern District Livestock Show and certify that the above information is correct and that the animal entered meets all necessary requirements.

Exhibitor's Signature

Parent's Signature

Date

Agent/Ag. Instructor Signature

Date

Please make additional copies as needed!

**NORTHERN DISTRICT LIVESTOCK SHOW
BREEDING SHEEP ENTRY FORM**

EXHIBITOR		
Address	City	Zip
County	Your age as of September 30, 2020	
Phone	E-mail	
Is this your first year showing Sheep in 4-H/FFA? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Showmanship class (check one)		
<input type="checkbox"/> Novice	<input type="checkbox"/> Junior	
<input type="checkbox"/> Intermediate	<input type="checkbox"/> Senior	

Total Number of Sheep entered: _____ x \$10/head = _____ (\$20 fee for late entries)

Total head entered not to exceed 8 breeding sheep

Division (check one)	<input type="checkbox"/> Commercial	<input type="checkbox"/> Wool Sheep	<input type="checkbox"/> Registered
Wool Sheep Only (check one)	<input type="checkbox"/> Fine/Medium Wool	<input type="checkbox"/> Long/Coarse Wool	
Animal's Date of Birth:	Animal's Registration #	Breed	
Animal's Scrapie Tag# (all animals must have a scrapie tag)			

Division (check one)	<input type="checkbox"/> Commercial	<input type="checkbox"/> Wool Sheep	<input type="checkbox"/> Registered
Wool Sheep Only (check one)	<input type="checkbox"/> Fine/Medium Wool	<input type="checkbox"/> Long/Coarse Wool	
Animal's Date of Birth:	Animal's Registration #	Breed	
Animal's Scrapie Tag# (all animals must have a scrapie tag)			

Division (check one)	<input type="checkbox"/> Commercial	<input type="checkbox"/> Wool Sheep	<input type="checkbox"/> Registered
Wool Sheep Only (check one)	<input type="checkbox"/> Fine/Medium Wool	<input type="checkbox"/> Long/Coarse Wool	
Animal's Date of Birth:	Animal's Registration #	Breed	
Animal's Scrapie Tag# (all animals must have a scrapie tag)			

A completed and signed health History Report for the 4-H. Make checks payable to NORTHERN DISTRICT LIVESTOCK SHOW. Checks are preferred over cash. I have read the rules and code of conduct of the Northern District Livestock Show and certify that the above information is correct and that the animal entered meets all necessary requirements. **Entry fees are non refundable.**

Exhibitor's Signature

Parent's Signature

Date

Agent/Ag. Instructor Signature

Date

Please make additional copies as needed!

**NORTHERN DISTRICT LIVESTOCK SHOW
GOAT ENTRY FORM**

EXHIBITOR		
Address _____	City _____	Zip _____
County _____	Your age as of September 30, 2020 _____	
Phone _____	E-mail _____	
Is this your first year showing Goats in 4-H/FFA? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Showmanship class (check one)		
<input type="checkbox"/> Novice	<input type="checkbox"/> Junior	
<input type="checkbox"/> Intermediate	<input type="checkbox"/> Senior	

Total Number of Goats entered: _____ x \$10/head = _____ **(\$20 fee for late entries)**

Class	Date of Birth	Name of Animal	Meat Goat Tag #	Scapie tag number
Fees are nonrefundable				

A completed and signed health History Report for the 4-H. **Make checks payable to NORTHERN DISTRICT LIVESTOCK SHOW.** Checks are preferred over cash. I have read the rules and code of conduct of the Northern District Livestock Show and certify that the above information is correct and that the animal entered meets all necessary requirements. **Entry fees are non refundable.**

Exhibitor's Signature Parent's Signature Date

Agent/Ag. Instructor Signature Date

Please make additional copies as needed!

**NORTHERN DISTRICT LIVESTOCK SHOW
T-SHIRT ORDER FORM**

NO LATE T-SHIRT ORDERS WILL BE ACCEPTED

Short Sleeve – youth or adult sizes
Shirts will be given out with stall assignments the day of the
show Please check our Facebook page for shirt images –
Northern District Livestock Show

Please make checks out to **Northern District Livestock
Show**

Order deadline April 30, 2020

Mail to:

Andy Anderson, NDLS Treasurer, 4489 Hoover Rd, Reva, VA 22735

**Cost of exhibitor T-shirt is not included in entry fee.
Exhibitor T-shirts are \$8**

EXHIBITOR NAME:

Exhibitor Shirt: \$8 (please circle 1) Youth Adult (please circle 1) S M L XL XXL

ADDITIONAL SHIRTS: \$10 EACH	
Size	Quantity
Youth Small	
Youth Medium	
Youth Large	
Youth Extra Large	
Adult Small	
Adult Medium	
Adult Large	
Adult Extra Large	
Adult 2XL	
Adult 3XL	
Total Cost:	



INSTRUCTIONS: Please provide detailed health information for determining appropriate supervision, support, and accommodations for the 4-H activity or event listed. **A parent or guardian must sign.** If the participant is a person with a disability and desires any assistive devices, services or other accommodations to participate in this activity, please contact your local Extension office during business hours at least 7 days prior to the event to discuss accommodations. **PLEASE PRINT ALL INFORMATION.** (NOTE: Both sides of this form must be completed.)

Name of 4-H event in which you wish to participate: _____

Date(s) of event: _____ Location: _____

PARTICIPANT IDENTIFICATION

Name: _____ Female: Male:
Last First (Underline name by which you like to be called) Middle

Mailing address: _____ Participant cell phone: (_____) _____

City: _____ State: _____ ZIP: _____ Home phone: (_____) _____

Age: _____ Birthdate: _____ Home email: _____

Ethnicity (choose one): Hispanic/Latino Not Hispanic/Latino

Race (choose all that apply): American Indian/Alaskan Native Asian Black/African American
 Native Hawaiian/Other Pacific Islander White

PARENT / GUARDIAN IDENTIFICATION (Place a check beside who to reach in the event of an emergency.)

First parent/guardian name: _____ First parent/guardian email: _____

First parent/guardian phone daytime: _____ Evening: _____ Cell: _____

Second parent/guardian name: _____ Second parent/guardian email: _____

Second parent/guardian phone daytime: _____ Evening: _____ Cell: _____

Who has primary custody of the participant? _____

Address, if different than child: _____

PHYSICIAN / INSURANCE INFORMATION

Family physician name: _____

Phone: (_____) _____

Dentist/orthodontist name: _____

Phone: (_____) _____

Do you carry family medical / hospital insurance? Yes No

Carrier: _____ (Check one)

Policy ID #: _____

EMERGENCY CONTACT INFORMATION (Parts 1 and 2 should be completed)

1. Where can you be reached in the event of an emergency?

Location: _____

Phone: (_____) _____

Cell phone: (_____) _____

2. If you **Cannot** be reached, who should be notified?

Name: _____

Home phone: (_____) _____

Work phone: (_____) _____

Cell phone: (_____) _____

(continued on back)

4-H PARTICIPANT MEDIA RELEASE

The Virginia Polytechnic Institute and State University/College of Agriculture and Life Sciences (CALS) periodically uses electronic and traditional media (e.g., photographs, video, audio footage, testimonials) for publicity and educational purposes. By my signature on this form, I acknowledge receipt of this document and give permission to the College of Agriculture and Life Sciences and its designee to use such reproductions for educational and publicity purposes in perpetuity without further consideration from me.

I understand that I will need to notify Virginia Tech/College of Agriculture and Life Sciences if any changes to my situation occur that will impact this media release permission.

Yes No

PARTICIPANT HEALTH AND MEDICAL HISTORY
(Questions 1-5 must be completed.)

1. SPECIAL DIETARY NEEDS

INSTRUCTIONS: The purpose of this section is to communicate special dietary needs, food allergies, etc. for any child, teen, or adult who will be attending a 4-H event.

In the space below, please list all **food allergies and/or other dietary restrictions** for the person listed above and any necessary precautions that should be taken:

2. Has the participant ever experienced (or had special needs in) any of the following?
[Check (✓) all that apply]

- | | | |
|---|---|---|
| <input type="checkbox"/> Asthma | <input type="checkbox"/> Bleeding disorders | <input type="checkbox"/> Attention disorders (ADHD) |
| <input type="checkbox"/> Eating disorders | <input type="checkbox"/> Seizures/Convulsions | <input type="checkbox"/> Wears contacts |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Bed Wetting | <input type="checkbox"/> Behavior |
| <input type="checkbox"/> Fainting spells | <input type="checkbox"/> Non-food allergies | <input type="checkbox"/> Other: _____ |

Please describe any condition or need that you checked:

3. Is the participant experiencing any current health problems, under medical care, receiving mental or behavioral services, or currently taking medication?

- YES NO If YES, please explain: _____

4. Has the participant undergone surgery, or experienced any injury, illness, allergy, or change in health status any time during the last year? Is there any reason that participation in a program or activity should be restricted?

- YES NO If YES, please explain: _____

5. What else should we know about your child?

4-H programs include very rewarding, but sometimes challenging situations. Please inform us of any concerns that may arise related to your child's physical, mental, emotional, and/or social health in order that we may better provide appropriate supervision and support.

APPROVAL / EMERGENCY AUTHORIZATION

(Please read parts 1 and 2. If the participant is under 18, parents/guardians must sign in the space provided. If you are over the age of 18, please sign for yourself. If you cannot sign this due to religious reasons, you must contact your Extension office to obtain a legal waiver that must be signed. **If this section is not signed, participation in the 4-H event/activity will not be allowed.** You must contact your Extension office if there is a change in health status after submitting this form.

1. I give my permission for the participant named on this form to attend the designated 4-H program. He / She has permission to participate in all activities which may include swimming and other water sports under the supervision of lifeguard(s) and to take part in other scheduled activities such as firearm safety, horsemanship, archery, low ropes, physical activity/exercise and related activities under the supervision of instructors; subject to limitations noted herein.
2. I hereby give permission to the medical staff person selected by the event/activity director to order X-rays, routine tests and treatment for my child (or for myself if I am a participant over 18 years old) as medically necessary. I also give permission for the participant to receive over-the-counter medication as needed under the guidance of the medical staff person. I understand that all attempts will be made to notify parents/guardians of any serious injury or illness to their child. If I cannot be reached in an emergency, I hereby give permission to the medical staff person to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for me/ or the participant named on this form. This form may be photocopied for use outside of the event/activity location.

ADULT PRINTED NAME:

SIGNED: X _____
(Parent / Legal Guardian or participant over 18 years old)

Date: _____

I understand and agree to abide with any restrictions placed on my activities according to this form.

YOUTH PRINTED NAME:

SIGNED: X _____
(Participant under 18 years old)

Date: _____

IMMUNIZATION HISTORY (This must be completed)

Are your child's immunizations up to date? YES NO Date of most recent tetanus shot: (month/year) _____/_____/_____

RELEASE AUTHORIZATION

I give permission to the following individual(s) to pick up my child at the conclusion of this 4-H event:

Name(s): _____, _____, _____

Sign below at time of pick up (Receiving person must be pre-listed above):

Name (print): _____ Signature: _____ Date: _____